

**Princeton Park District**  
**Local Government Efficiency Committee**

**Meeting #1** Monday, October 2, 2023, 5 p.m., Bureau County Metro Center

**AGENDA**

**Call to Order**

**Role Call**

*Introductions*

~~**Approval of Minutes of Previous Meeting**~~ *(not applicable)*

**New Business**

**Committee Organization: The Job, The Rules, The Timetable**

- *Duties of committee*
- *Deadline for report submission*
- *Meeting requirements*
- *FOIA and Open Meeting Act*
- *Public participation*
- *After submission of the report*

**Future Meeting Schedule**

**Public Participation and Discussion**

**Distribution of Draft Material**

**Assignments**

**Adjournment**